

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | BLOSSOMS SENIOR SECONDARY SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630107 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20101 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NABA ROAD (NEAR CENTENARY ENCLAVE) PATIALA PUNJAB, PATIALA , PUNJAB - 147001 |
| 5 | PRINCIPAL NAME | BINDU VAID |
| 6 | PRINCIPAL QUALIFICATION | M.A. Economics, B.Ed |
| 7 | SCHOOL EMAIL ID | blossomsscool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9872830703 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.sgtbpspatiala.com/images/255202223250aff.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.sgtbpspatiala.com/images/2552022231046Trust.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.sgtbpspatiala.com/images/2352022231645NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.sgtbpspatiala.com/images/2552022231419rti.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.sgtbpspatiala.com/images/2552022231757BSC.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.sgtbpspatiala.com/images/26520220437FS.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.sgtbpspatiala.com/images/265202204815SC.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.sgtbpspatiala.com/images/2552022231632Water.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.sgtbpspatiala.com/images/2552022234139fee.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.sgtbpspatiala.com/images/2552022232157Aca%20cal.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.sgtbpspatiala.com/images/2352022203659SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.sgtbpspatiala.com/images/2552022232319PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.sgtbpspatiala.com/images/2352022232326result.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|------------|
| 1 | PRINCIPAL | BINDU VAID |

| | | |
|---|--|------------------------------------|
| 2 | TOTAL NO. OF TEACHERS | 43 |
| | PGT | 15 |
| | TGT | 15 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 2.3:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Sandeep Kaur , M.A. B.ed |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ramanpreet Kaur, M.A, B.ed, M.Phil |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------|
| 1 | 2021 | 52 | 52 | 100 | EXCELENT |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 72 | 69 | 97 | GOOD |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8093 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 43 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/vW4o-oVdCSA |